

# KENDRIYA VIDYALAYA NO 1 SECTOR 30 GANDHINAGAR

## OPTION FORM FOR ADMISSION FOR CLASS XI SESSION-2022-23

NAME OF THE STUDENT (IN CAPITAL LETTER AS IN CLASS X MARKSHEET)				PHOTOGRAPH
DATE OF BIRTH(AS IN CLASS X )				
FATHER'S NAME ( AS IN CLASS X MARKSHEET)				
MOTHER'S NAME ( AS IN CLASS X MARKSHEET)				
EMAIL:		ADDRESS:		
SC/ST/OBC/GEN		OCCUPATION OF PARENTS with name of department		Mobile No. WhatsApp No.
SECTION IN CLASS X(2021-22) ONLY K V No 1 STUDENTS- .....	Service Category	Date of Birth	ADMISSION NO OF CLASS X	
NAME OF SCHOOL AND BOARD			AADHAR No.	
<b>MARKS OBTAINED IN CLASS X</b>				
ENGLISH				
HINDI/SANSKRIT				
MATHS(Basic/Standard)				
SCIENCE				
SOCIAL SCIENCE				
<b>TOTAL IN ALL FIVE SUBJECTS &amp; OVER ALL %</b>				
POINT FOR SC/ST/OBC (04% ) <b>ATTACH THE CERTIFICATE IF ANY</b>				
POINT FOR PARTICIPATION IN SPORTS IN VARIOUS LEVEL (SGFI-06%, KVS NATIONAL/STATE-04%, KVS REGIONAL/DISTRICT-02%) <b>ATTACH THE CERTIFICATE IF ANY</b>				
POINT FOR SCOUT/GUIDE (RASHTRAPATI PURUSKAR-06%, RAJYA PRUSKAR AWARD CERTIFICATE WITH 07 PROFICIENCY BADGES-04%, TRITIYA SOPAN CERT. WITH 05 PROFICIENCY BADGES-02%, ) <b>ATTACH THE CERTIFICATE IF ANY</b>				
NCC ('A; CERTIFICATE AND PARTICIPATION IN REPUBLIC /PM RALLY-06%, 'A' CERTIFICATE AND BEST CADET IN DISST/STATE LEVEL-04%, 'A' CERTIFICATE-02%) <b>ATTACH THE CERTIFICATE IF ANY</b>				
<b>ADVENTURE ACTIVITIES-</b> PARTICIPATION IN AT LEAST ONE 10 DAYS ADVENTURE ACTIVITY-02%				
<b>TOTAL PERCENTAGE</b>				
<b>(NOTE- MAXIMUM CONCESSION UNDER VARIOUS CATEGORY WILL NOT EXCEED 6%)</b>				
SUBJECTS OFFERED IN CLASS XI -(2022-23)				
<b>SCIENCE/HUMINITY STREAM</b>				
<b>GROUP-A</b>	<b>GROUP-B-1</b>	<b>GROUP-B-2</b>	<b>GROUP-C</b>	
ENGLISH	ENGLISH	ENGLISH	ENGLISH	
PHYSICS	PHYSICS	PHYSICS	HINDI	
CHEMISTRY	CHEMISTRY	CHEMISTRY	HISTORY	
MATHEMATICS	BIOLOGY	BIOLOGY	GEOGRAPHY	
COMPUTER SCIENCE	MATHEMATICS	HINDI	ECONOMICS/POL SCIENCE	
<b>GROUP PREFERRED BY THE STUDENT</b>				
<b>REQUIRED DOCUMENTS</b>				
1-CLASS X MARK STATEMENT		2-CASTE CERTIFICATE IF ANY		3-SPORTS CERTIFICATE IF ANY
4-SCOUT/GUIDE/NCC CERTIFICATE IF ANY		5- ANY OTHERS		

SIGNATURE OF STUDENT

SIGNATURE & NAME OF PARENT

<b>GROUP APPROVED FOR ADMISSION IN CLASS XI-(2022-23) AS PER ADMISSION GUIDE LINES-2022-23</b>		
<b>GROUP-</b>	<b>CLASS-XI</b>	<b>SECTION-</b>

DATE:-

SIGNATURE OF ADMISSION INCHARGE

DATE:-

**PRINCIPAL**

<b>FOR CLASS TEACHER</b>			
<b>FEE DETAILS</b>			
ADMISSION FEE -	TUITION FEE-	VVN	
COMPUTER FEE			
TOTAL			

DATE-

SIGNATURE OF CLASS TEACHER